



The Bridge Group of Churches

Nackington - Lower Hardres - Bridge - Patrixbourne - Bekesbourne

Weekly Sheet for the Bridge Group of churches:

Sunday 26th July 2020, 7th Sunday after Trinity

Today's Readings: Genesis 29:15-28; Romans 8:26-39; Matthew 13: 31-33, 44-52

Next Sunday is 2nd August 2020, 8th Sunday after Trinity

Readings: Isaiah 55.1-5; Romans 9.1-5; Matthew 14.13-21

Collect

Generous God, you give us gifts and make them grow: though our faith is small as mustard seed, make it grow to your glory and the flourishing of your kingdom; through Jesus Christ our Lord.

Amen

Readings

Genesis 29:15-28;

Then Laban said to Jacob, 'Because you are my kinsman, should you therefore serve me for nothing? Tell me, what shall your wages be?' Now Laban had two daughters; the name of the elder was Leah, and the name of the younger was Rachel. Leah's eyes were lovely, and Rachel was graceful and beautiful. Jacob loved Rachel; so he said, 'I will serve you seven years for your younger daughter Rachel.' Laban said, 'It is better that I give her to you than that I should give her to any other man; stay with me.' So Jacob served seven years for Rachel, and they seemed to him but a few days because of the love he had for her.

Then Jacob said to Laban, 'Give me my wife that I may go in to her, for my time is completed.' So Laban gathered together all the people of the place, and made a feast. But in the evening he took his daughter Leah and brought her to Jacob; and he went in to her. (Laban gave his maid Zilpah to his daughter Leah to be her maid.) When morning came, it was Leah! And Jacob said to Laban, 'What is this you have done to me? Did I not serve with you for Rachel? Why then have you deceived me?' Laban said, 'This is not done in our country—giving the younger before the firstborn. Complete the week of this one, and we will give you the other also in return for serving me for another seven years.' Jacob did so, and completed her week; then Laban gave him his daughter Rachel as a wife.

Romans 8:26-39;

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified. What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, 'For your sake we are being killed all day long; we are accounted as sheep to be slaughtered.' No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Matthew 13: 31-33, 44-52

The Parable of the Mustard Seed He put before them another parable: 'The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.'

The Parable of the Yeast He told them another parable: 'The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened.'

Three Parables: The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field. Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it. Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth. 'Have you understood all this?' They answered, 'Yes.' And he said to them, 'Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.'

Village News

Churches open for private Prayer from Monday 13th July

Unless circumstances change, the churches of the Bridge Group Parish will be open for Personal prayer / Quiet time on the days and times listed below

Name of Church	Open Days / Times
St Peter's Bridge	Tuesday 10-12 Friday 2-4pm
St Peter's Bekesbourne	Sunday 10-12
St Mary's Patixbourne	Wednesday 10-12 Saturday 1-4pm
St Mary's Nackington	Wednesday 10-4 Sunday 10-4
St Mary's Lower Hardres	Monday 10-4 Thursday 10-4

- There may be someone present to welcome you when you visit.
- Please observe Social Distancing (2 metres) while inside the church building and follow any instructions given.
- You will be asked to leave a name and contact number (for track and trace purposes) but these details will only be held for 21 days after which they will be destroyed.
- You will also be asked to leave a notice on the seat you have used when you leave.

Thank you so much for your patience and understanding.

Contact Details: Vicar: Rev'd Estella Last Tel: 01227 206272 estellalast@gmail.com
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