



# The Bridge Group of Churches

Nackington - Lower Hardres - Bridge - Patrixbourne - Bekesbourne

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*Weekly Sheet for the Bridge Group of churches:*

**Sunday 13<sup>th</sup> September 2020, 14<sup>th</sup> Sunday after Trinity**

## **Today's Readings:**

Genesis 50: 15-21; Romans 14:1-12; Matthew 18:21-35

## **Next Service:**

**Sunday 20<sup>th</sup> September 10.00am St Peter's Bridge.**

**Please contact Estella to book a space.**

**Now taking bookings for 27<sup>th</sup> September at St Peter's Bridge.**

## **Collect**

Merciful God, your Son came to save us  
and bore our sins on the cross: may we trust in your  
mercy and know your love, rejoicing in the righteousness  
that is ours through Jesus Christ our Lord.

**Amen**

## **Readings**

**Genesis 50: 15-21;**

Realizing that their father was dead, Joseph's brothers said, 'What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?' So they approached Joseph, saying, 'Your father gave this instruction before he died, "Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you." Now therefore please forgive the crime of the servants of the God of your father.' Joseph wept when they spoke to him. Then his brothers also wept, fell down before him, and said, 'We are here as your slaves.' But Joseph said to them, 'Do not be afraid! Am I in the place of God? Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. So have no fear; I

myself will provide for you and your little ones.’ In this way he reassured them, speaking kindly to them.

### **Romans 14:1-12;**

Welcome those who are weak in faith, but not for the purpose of quarrelling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgement on those who eat; for God has welcomed them. Who are you to pass judgement on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honour of the Lord. Also those who eat, eat in honour of the Lord, since they give thanks to God; while those who abstain, abstain in honour of the Lord and give thanks to God. We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord’s. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. Why do you pass judgement on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgement seat of God. For it is written, ‘As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God.’ So then, each of us will be accountable to God.

### **Matthew 18:21-35**

Then Peter came and said to him, ‘Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?’ Jesus said to him, ‘Not seven times, but, I tell you, seventy-seven times.

‘For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, “Have patience with me, and I will pay you

everything.” And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow-slaves who owed him a hundred denarii; and seizing him by the throat, he said, “Pay what you owe.” Then his fellow-slave fell down and pleaded with him, “Have patience with me, and I will pay you.” But he refused; then he went and threw him into prison until he should pay the debt. When his fellow-slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, “You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow-slave, as I had mercy on you?” And in anger his lord handed him over to be tortured until he should pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.’

## **Village News**

### **Harvest**

A Harvest Songs of Praise is to take place in Bekesbourne Church on 4<sup>th</sup> October at 10.00am. It will not be quite the same as there will be no singing, you will be required to wear masks and social distancing rules will apply. Numbers therefore will be limited and we are asking you to let us know if you intend to come so that this can be facilitated. Please contact Nicky Fry (830319) to book a space at this service.

### **Foodbank Collection Bridge Church**

We are now able to receive gifts for the Canterbury foodbank via the yellow bin in St Peter’s Church on Wednesdays and Sundays when the church is open. If you have a large amount to donate please contact Evelyn Andrew directly rather than over filling the collection bin.

## **Churches open for private Prayer from Monday 31<sup>st</sup> August**

Unless circumstances change, the churches of the Bridge Group Parish will be open for Personal prayer / Quiet time on the days and times listed below

<b>Name of Church</b>	<b>Open Days / Times</b>
<b>St Peter's Bridge</b>	Wednesday 10-4
<b>St Peter's Bekesbourne</b>	Sunday 10-12
<b>St Mary's Patrixbourne</b>	Tuesday 2-4 Saturday 10-1
<b>St Mary's Nackington</b>	Wednesday 10-4 Sunday 10-4
<b>St Mary's Lower Hardres</b>	Monday 10-4 Thursday 10-4

- There may be someone present to welcome you when you visit.
- Please observe Social Distancing (2 metres) while inside the church building and follow any instructions given.
- You will be asked to leave a name and contact number (for track and trace purposes) but these details will only be held for 21 days after which they will be destroyed.
- You will also be asked to leave a notice on the seat you have used when you leave.
- The Vicar is available if you would like to make an appointment for Prayer / Pastoral visit (01227 206272)

Thank you so much for your patience and understanding.

**Contact Details:** **Vicar:** Rev'd Estella Last Tel: 01227 206272 [estellalast@gmail.com](mailto:estellalast@gmail.com)  
(Estella is generally not available on Mondays). **Reader:** Mrs Margaret Clarke Tel: 01227 765 598 **Administrator:** Mrs Megan Shirley, [bridgeoffice23@gmail.com](mailto:bridgeoffice23@gmail.com)